

[www.ycusd.k12.ca.us](http://www.ycusd.k12.ca.us)  
530-822-7601

**MISSION STATEMENT  
and MOTTO**

Educating Today's Students To  
Succeed In Tomorrow's World

**CORE VALUES**

Excellence  
Integrity  
Continuous Improvement  
Teamwork  
Respect For All  
Caring and Safe Environment

**MAJOR GOALS**

**Student Success:** Yuba City Unified School District provides a rigorous and comprehensive program to ensure success for all students as they transition to graduation and beyond.

**Communication and Outreach:** Yuba City Unified School District provides continuous methods of communication that sustain an ongoing connection with and involvement of the public with a clear focus on improving student achievement.

**Student Support:** Yuba City Unified School District provides safe, modernized, and student centered support systems that promote the physical and cognitive development of our students.

**Staff Success:** Yuba City Unified School District attracts and develops top quality professionals focused on student success.

**Yuba City Unified School District  
Governing Board Regular Meeting Agenda  
April 12, 2011**

Closed Session: 6:00 p.m.  
Open Session: 7:00 p.m.

**YCUSD Board Room  
750 Palora Avenue, Yuba City**

**Members of the Governing Board**

Steven Scriven, President  
Loretta Riley, Vice President  
Herbert W. Cooley, Clerk  
James Ferreira, Member  
Mike Hudson, Member  
Sharman Kobayashi, Member  
Fred Northern, Member  
Victor Moreno, Student Member  
Megan Spies, Student Member

**NOTICE TO THE PUBLIC**

As the Board discusses agenda items, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks. If necessary, each person wishing to speak will be asked to identify himself prior to speaking. Generally, the President will ask Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in other than numerical order.

Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the office of the Superintendent at 750 Palora Avenue, Yuba City, during normal business hours and are available on line at [www.ycusd.k12.ca.us](http://www.ycusd.k12.ca.us).

Public comment shall be limited to matters within the "subject matter jurisdiction" of the Board. A matter is within the "subject matter jurisdiction" of the Board if it relates to the roles and responsibilities of the Board as set forth in Board bylaw 9000. Speakers are cautioned that under California law no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because the comments are made at a public meeting.

**SPECIAL NOTICE**

Anyone who is planning to attend the Board meeting and is visually or hearing impaired or has any disability that needs special assistance should call the Superintendent's Office at 822-7601 at least 48 hours in advance of the meeting to make arrangements.

**I. CALL TO ORDER**

**II. ROLL CALL**

- Steven Scriven, President
- Lonetta Riley, Vice President
- Herbert W. Cooley, Clerk
- James Ferreira, Member
- Mike Hudson, Member
- Sharman Kobayashi, Member
- Fred Northern, Member
- Victor Moreno, Student Member
- Megan Spies, Student Member

**III. PUBLIC COMMENT ON CLOSED SESSION AGENDA ITEMS**

**IV. RECESS TO CLOSED SESSION**

**CLOSED SESSION AGENDA**

**V. Public Employee Employment or Appointment**

Pursuant to Government Code §54957, the Board will meet in Closed Session to discuss:  
 Personnel Listing (BR# -1011-057)

CLASSIFICATION	POSITION	STATUS
Administrative Employee	Asst. Principal	Retirement
Certificated Employee	5 <sup>th</sup> Grade Teacher	Retirement
Certificated Employee	Kindergarten Teacher (40%)	Resignation
Certificated Employee	School Psychologist (72%)	Resignation
Certificated Employee	Counselor	Replacement / Increase in Work Year
Certificated Employee	17 Teachers	LOA for 2011/12
Classified Employee	Office Specialist I	Replacement
Classified Employee	Cafeteria Worker	Released During Probationary Period
Classified Employee	Cafeteria Worker	Released During Probationary Period
Classified Employee	Cafeteria Worker	Released During Probationary Period
Classified Employee	Instructional Aide-Special Ed.	Retirement
Classified Employee	Admin. Secretary II	Resignation
Classified Employee	Bus Driver	Resignation
Classified Employee	Head Custodian I	Resignation
Coaching	Barry School	

**VI. Conference with Labor Negotiator**

Pursuant to Government Code §54957.6, the Board will meet in Closed Session to give direction to Agency Negotiator, Baldev Johal, regarding negotiations with Yuba City Teachers Association, California Schools Employees Association Chapter #265, and unrepresented groups.

**VII. Expulsions, Stipulated Contracts and Readmission Case Recommendations**

Pursuant to Government Code §54957 and Education Code §48919(k) the Board will meet in Closed Session to discuss expulsions, stipulated contracts, and readmission case recommendations with Bruce Morton, Director of Student Welfare and Attendance.

Stipulated Expulsion Contracts:	Expulsions Hearing:	Readmissions:
E-1011-059 (s)	E-1011-064	None
E-1011-060 (s)	E-1011-065	
E-1011-061 (s)		
E-1011-062 (s)		
E-1011-063 (s)		

**VIII. RECALL TO OPEN SESSION**

Depending upon completion of Closed Session items, the Governing Board intends to convene in Open Session at 7:00 p.m. to conduct the remainder of its meeting, reserving the right to return to Closed Session at anytime.

**OPEN SESSION AGENDA**

**IX. PLEDGE OF ALLEGIANCE**

The audience will be asked to stand for the Pledge of Allegiance followed by a moment of silence for all present to use at the dictates of their own conscience.

**X. AGENDA REORGANIZATION / REPORT OF CLOSED SESSION ACTION**

**XI. SUPERINTENDENT REPORT**

- Anti-Bullying – Directors Engelken and Morton
- Jackie Sillman - Recology

**XII. COMMENTS FROM STUDENT BOARD MEMBERS**

**XIII. MAKING A DIFFERENCE, ADVANCING THE MISSION**

Albert Powell High School honorees Kathy Jones and David Barboza  
Lincrest School honorees Tracey Allen and Linda Ratcliff

**NOTICE TO THE PUBLIC**

Members of the audience are given an opportunity to address the Board regarding items **not listed on the agenda**. If you wish to speak about an item **not appearing on the agenda**, please fill out a Speaker Card noting the topic about which you wish to speak, and present it to the Board Recorder. If you wish to speak about more than one topic, please fill out a separate card for each topic. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks, if necessary. Each person wishing to speak will be asked to identify himself before speaking. No action will be taken during these discussions or presentations. Public comment shall be limited to matters within the "subject matter jurisdiction" of the Board. A matter is within the "subject matter jurisdiction" of the Board if it relates to the roles and responsibilities of the Board as set forth in Board bylaw 9000. Speakers are cautioned that under California law no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because the comments are made at a public meeting.

**XIV. COMMENTS FROM THE PUBLIC ON ITEMS NOT ON THE AGENDA**

**XV. REPORTS/INFORMATION**

- |   |         |
|---|---------|
| A. Educational Services   | (Osumi) |
| 1. Enrollment Report  | (p. 07) |
| B. Business   | (Johal) |
| 1. Budget Priorities Committee follow-up report on copier contracts |         |

**NOTICE TO THE PUBLIC**

The Consent Agenda groups together those items which are considered non-controversial or for which prior policy direction has been given to staff and that require only routine action by the Board. The Board President will advise the audience that the matters may be adopted in total by one motion; however, the Board may, at its option consider any matter separately.

**XVI. CONSENT AGENDA**

**A. Business**

- 1. Miscellaneous Contracts and/or Agreements (\$164,047.96) (Johal) (p. 12)
- 2. Authorize the Disposal of Surplus Property (p. 15)
- 3. Donations BR-1011-056 (p. 19)
- 4. Ratification of Warrants (p. 23)
- 5. TCPN Cooperative Membership BR-1011-059 (p. 25)
- 6. Third Party Administrative Services for tax sheltered annuity 403(b) program BR-1011-060 (p. 27)

**B. Educational Services**

- 1. Non-Public School Individual Service Agreements and Master Contracts for a new NPS student (Osumi) (p. 30)
- 2. Quarterly Report on Williams/Valenzuela Uniform Complaints (p. 35)
- 3. YCHS & RVHS Educational Talent Search & Upward Bound Overnight Trip (p. 37)
- 4. YCHS & RVHS Speech Team Overnight Trip to San Diego (p. 38)
- 5. YCHS Concert Choir Trip to Anaheim/Disneyland (p. 39)

**C. Human Resources**

- 1. Personnel Listing (BR-1011-057) (Walters) (p. 40)

CLASSIFICATION	POSITION	STATUS
Administrative Employee	Asst. Principal	Retirement
Certificated Employee	5 <sup>th</sup> Grade Teacher	Retirement
Certificated Employee	Kindergarten Teacher (40%)	Resignation
Certificated Employee	School Psychologist (72%)	Resignation
Certificated Employee	Counselor	Replacement / Increase in Work Year
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Classified Employee	Cafeteria Worker	Released During Probationary Period
Classified Employee	Instructional Aide-Special Ed.	Retirement
Classified Employee	Admin. Secretary II	Resignation
Classified Employee	Bus Driver	Resignation
Classified Employee	Head Custodian I	Resignation
Coaching	Barry School	

**D. Superintendent**

- 1. The minutes from the Board meeting held on March 22, 2011, are presented to the Board for approval. (Aaberg) (p. 41)

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**XVII. ACTION**

**A. Human Resources**

- 1. Classified & Pre-School Teacher Employee Layoff and Reduction in Work Hours/Work Year (Walters) (p. 46)  
 BR-1011-058

**XVII. ACTION (continued)**

**B. Educational Services**

(Osumi)

- M-1011- 1. Stipulated Contracts, Expulsions, and Readmission Case Recommendations:
- | Stipulated Expulsion Contracts: | Expulsions Hearing: | Readmissions: |
|---------------------------------|---------------------|---------------|
| E-1011-059 (s)                  | E-1011-064          | None          |
| E-1011-060 (s)                  | E-1011-065          |               |
| E-1011-061 (s)                  |                     |               |
| E-1011-062 (s)                  |                     |               |
| E-1011-063 (s)                  |                     |               |

**XVIII. BOARD REPORTS/INFORMATION**

**A. Committee Reports**

**XIX. COMMUNICATIONS**

- A. Written Communications from the Public — Read by the Board Clerk**
- B. Comments from the Employee Representatives**
- C. Comments from the Board Members**
- D. Comments from the Superintendent**

**XX. NEXT BOARD MEETING**

The next regular Board meeting of the Yuba City Unified School District Governing Board is scheduled for April 26, 2011. Open Session begins at 7:00 p.m.

**XXI. ADJOURNMENT**

M-1011-

NHA:llb (4/6/11)



**YUBA CITY UNIFIED SCHOOL DISTRICT  
BOARD AGENDA ITEM**

**BOARD MEETING DATE:** April 12, 2011

**BOARD AGENDA NUMBER:** XV.A.1

**DEPARTMENT:** Educational Services

**BOARD AGENDA ITEM:** Enrollment Report

**CONTACT PERSON:** Bruce Morton, Student Welfare and Attendance

CONSENT  
 ACTION  
 REPORT/INFORMATION

**REPORT/PROPOSAL:**

Enrollment report from Monday, April 4, 2011 will be presented at the Board meeting.

**FINANCIAL IMPACT:**

None

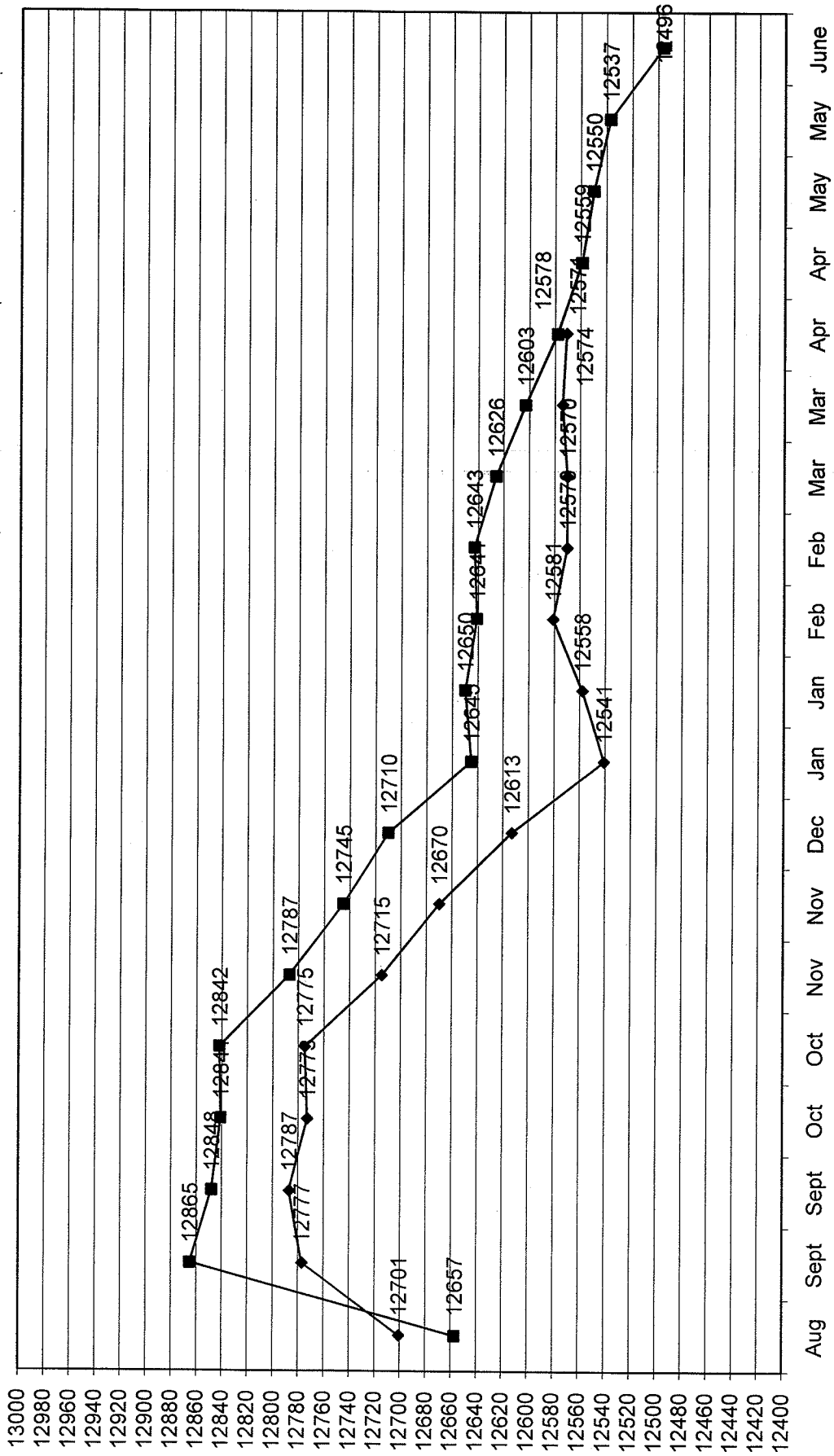
**SUPERINTENDENT'S RECOMMENDATIONS:**

Superintendent accepts this report.

SCHOOL	K	1	2	3	4	5	6	7	8	Sub Total	* Sutter County	4/1/2010	Peak Enrollment Count This Year	Projected Enrollment
Andros Karperos	117	113	140	120	121	116	233	189	218	1367	19	1386	1368	1400
April Lane	76	95	82	81	73	69				476		487	484	487
Barry	55	65	52	64	51	68	68	62	54	539	20	559	539	531
Bridge Street	94	83	66	69	71	71				454		441	463	452
Butte Vista	104	84	99	124	111	102	111	113	107	955	62	1017	982	940
Central Gaither	22	24	16	22	16	27	22	13	22	184	18	202	184	185
Gray Avenue							220	235	256	711		711	738	712
King Avenue	66	71	78	66	71	48				400		414	411	425
Lincoln	95	94	110	93	114	103				609		647	617	654
Lincrest	145	134	131	129	110	128				777	12	789	777	753
Park Avenue	108	102	102	62	98	88				560		560	593	570
Riverbend	105	79	102	84	91	105	216	191	198	1171	40	1211	1195	1210
Tierra Buena	86	89	80	73	83	77	80	82	96	746	0	746	749	736
Alternative	0	1	1	1	1	1	2	7	13	27		27	27	14
<b>Total Elementary</b>	<b>1073</b>	<b>1034</b>	<b>1059</b>	<b>988</b>	<b>1011</b>	<b>1003</b>	<b>952</b>	<b>892</b>	<b>964</b>	<b>8976</b>	<b>171</b>	<b>9147</b>	<b>9127</b>	<b>9069</b>
Alternative				9	10	11	12							
Albert Powell				24	25	28	33			110		125	117	117
River Valley HS				0	59	92	70			221		225	244	209
Yuba City HS				409	465	380	400			1654	0	1654	1762	1806
<b>Total Secondary</b>				<b>492</b>	<b>381</b>	<b>378</b>	<b>359</b>			<b>1610</b>	<b>0</b>	<b>1610</b>	<b>1697</b>	<b>1663</b>
Bernard CC				<b>925</b>	<b>930</b>	<b>878</b>	<b>862</b>			<b>3595</b>	<b>0</b>	<b>3595</b>	<b>3820</b>	<b>3795</b>
Migrant Child Care	77								<b>TOTAL</b>	<b>12571</b>	<b>171</b>	<b>12742</b>		
State Preschool	356								<b>DIFF.</b>	<b>-7</b>				
Mahal CC	30													
April Lane CC	25													
Park Avenue Pre	48													
Previous Report Difference	12574													
														-3

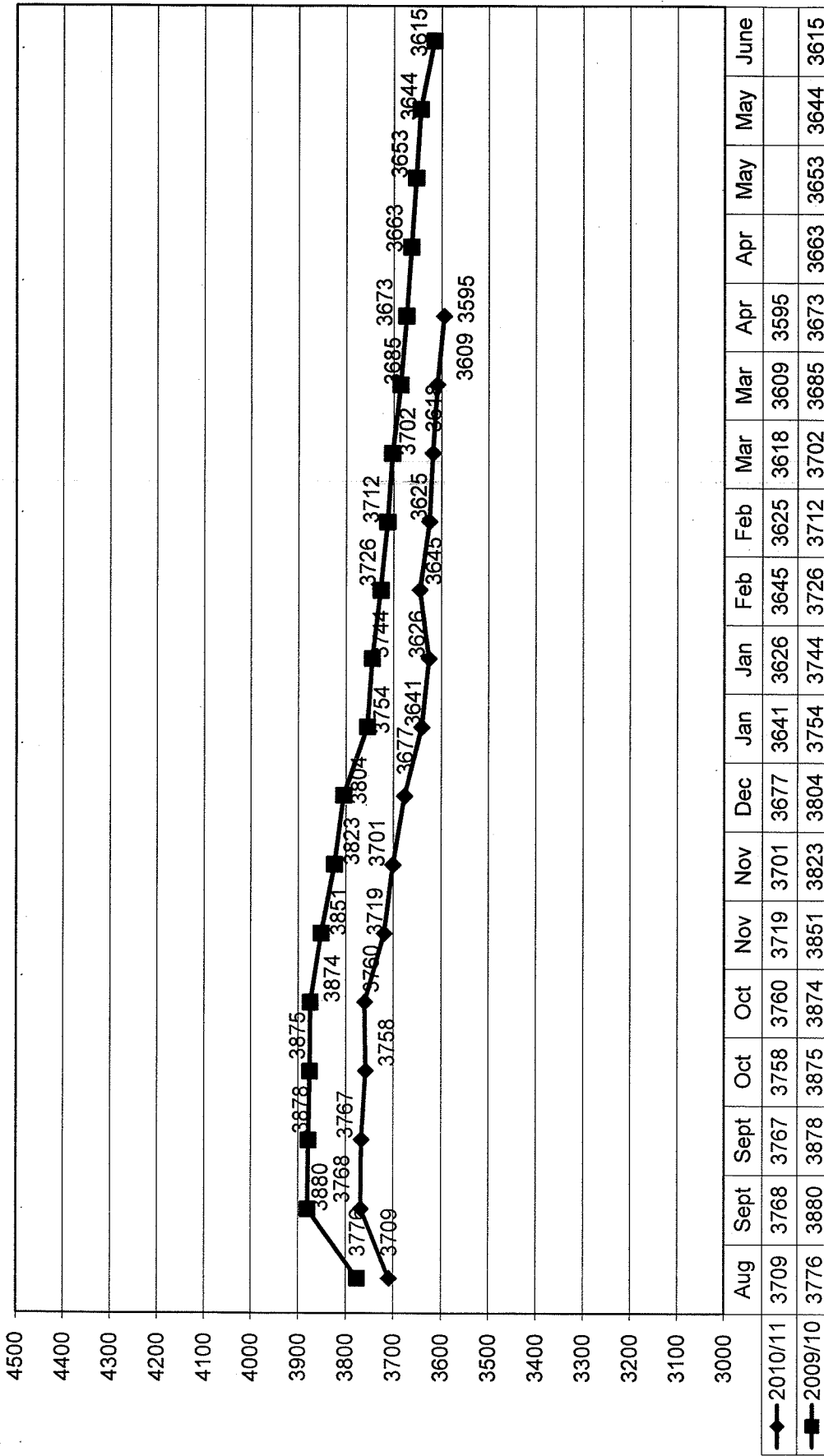


2010/11 Enrollment Chart



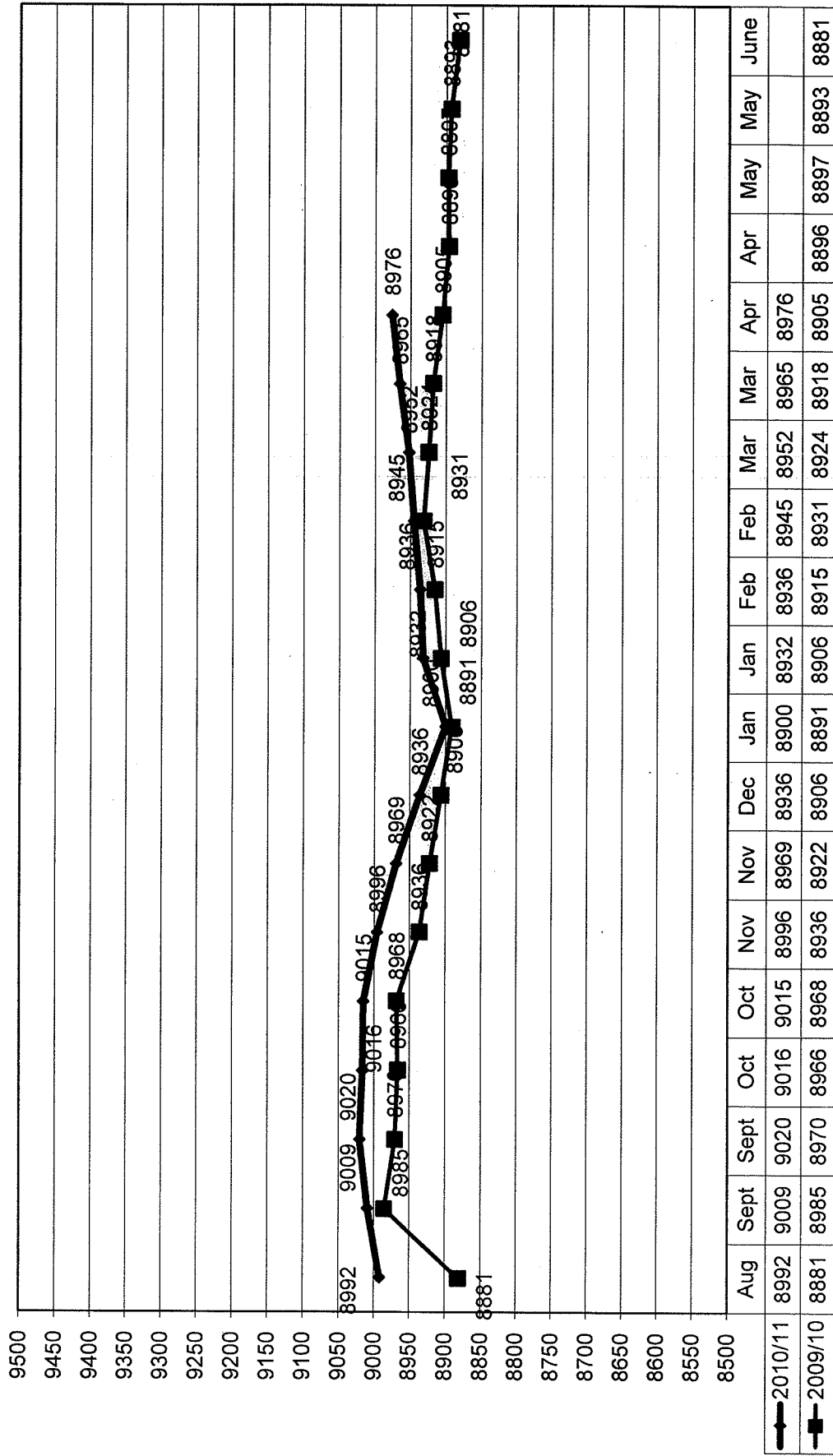
◆ 2010/11    ■ 2009/10

### High School Enrollment Chart



2010/11    
  2009/10

# Elementary Enrollment Chart



2010/11
  2009/10

**YUBA CITY UNIFIED SCHOOL DISTRICT  
BOARD AGENDA ITEM**

**BOARD MEETING DATE:** April 12, 2011  **CONSENT**  
 **ACTION**  
 **REPORTS/INFORMATION**

**BOARD AGENDA NUMBER:** XVI.A.1

**BOARD AGENDA ITEM:** Miscellaneous Contracts and/or Agreements

**DEPARTMENT:** Business

**CONTACT PERSON:** Baldev Johal

**BACKGROUND INFORMATION:**

During the course of the school year, it is necessary to enter into contracts and agreements for goods and/or services.

**REPORT/PROPOSAL:**

The attached list of contracts/agreements is submitted for Board approval and/or ratification.

**FINANCIAL IMPACT:**

Expenditures of \$ 164,047.96

**SUPERINTENDENT'S RECOMMENDATIONS:**

Recommend approval

**YUBA CITY UNIFIED SCHOOL DISTRICT**

**MEMORANDUM**

TO: Governing Board Members

FROM: Baldev Johal

FILE: BJ1011-029

DATE: April 12, 2011

SUBJECT: Contracts and/or Agreements for Board Approval

\*\*\*\*\*

A request to enter into a contract or agreement for goods and/or services with the following entities is submitted for Board approval and/or ratification. A complete copy of each proposed contract is available in the office of the Deputy Superintendent for public review.

<b>EXPENDITURES</b>	<b>AMOUNT</b>
<b>APPLE &amp; EVE LLC</b>	<b>\$ 9,555.84</b>
Various Fruit Juices (Funding Source: Cafeteria - Inventory)	
<b>CDW COMPUTER CENTER INC</b>	<b>\$ 6,059.81</b>
QTY 4 Samsung 46" Televisions for Digital Signage for RVHS (Funding Source: General Fund - District Wide)	
<b>JENNIE-O TURKEY STORE INC</b>	<b>\$ 5,689.40</b>
Turkey Bacon and Chunks (Funding Source: Cafeteria - Inventory)	
<b>PC &amp; MAC EXCHANGE</b>	<b>\$ 5,191.67</b>
QTY 4 Epson Projectors for RVHS (Funding Source: General Fund - Spec Ed ARRA - District Wide)	
<b>PLAYPOWER</b>	<b>\$ 6,770.17</b>
Replace Play Equipment Damaged in Storm for King Ave (Funding Source: General Fund - Maintenance - District Wide)	
<b>PEARSON CLINICAL ASSESSMENT</b>	<b>\$ 11,098.82</b>
Assessment Materials (Funding Source: General Fund - Spec. Ed. ARRA - District Wide)	
<b>PC &amp; MAC EXCHANGE</b>	<b>\$ 6,659.54</b>
QTY 8 Epson Projectors (Funding Source: General Fund - Sch Libr Improv. Grant - ASES - Butte Vista)	
<b>ROHRER BROTHERS</b>	<b>\$ 43,000.00</b>
Open Purchase Order for Produce for 2010/2011 (Funding Source: Cafeteria - Various Sites )	

<b>EXPENDITURES</b>	<b>AMOUNT</b>
<b>RENAISSANCE</b>	<b>\$ 5,256.35</b>
Accelerated Reader Program	
(Funding Source: General Fund - Title I IASA - EIA - EIA-LEP - Barry - Prog. Improv.)	
<b>SOLAR POINT RESOURCES</b>	<b>\$ 22,500.00</b>
Security Deposit for Wind Turbins	
(Funding Source: RDA Special Reserve - District Wide)	
<b>TOOLS FOR SCHOOLS</b>	<b>\$ 8,880.00</b>
Chicken Tenders	
(Funding Source: Cafeteria - Inventory)	
<b>UNISOURCE</b>	<b>\$ 12,185.43</b>
Custodial Supplies	
(Funding Source: General Fund - Inventory)	
<b>VALLEY TRUCK &amp; TRACTOR CO</b>	<b>\$ 14,564.40</b>
John Deere Tractor Mower	
(Funding Source: General Fund - YCHS)	
<b>VALLEY TRUCK &amp; TRACTOR CO</b>	<b>\$ 6,636.53</b>
John Deere Gator	
(Funding Source: General Fund - District Wide - Bridge St)	
<b>Total Contracts and/or Agreements</b>	<b>\$ 164,047.96</b>

